

KANGAROO ISLAND CATHOLIC PARISH

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NOARLUNGA DOWNS CATHOLIC PRESBYTERY

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PARISH TEAM CONTACTS

PARISH PRIEST

Fr Josy Sebastian (8382 1717;
 in emergency - 0452 524 169)
 Fr Roy John (8382 1717)

PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

PARISH NEWSLETTER

Mrs Annette Roestenburg
 (8553 8281; rostie303@gmail.com)

*(All items for the newsletter must be
 received no later than Tuesday
 evening.)*

MASS CENTRES

- KINGSCOTE: Our Lady of Perpetual Help, Cnr Giles/Todd Sts
 Sunday - 9.30am
- PARNDANA: Uniting Church,
 Cook Street
 2nd and 4th Sunday - 2.30pm
- PENNESHAW: St Columba's
 Anglican Church, Cnr North
 Terrace and Fourth Street
 1st Sunday - 2.00pm

SPONSORSHIP

KANGAROO ISLAND
 TRANSFERS (0427 887 575)
 generously donate transport for our
 visiting Priests.

CHILD PROTECTION

Child Protection Unit 8210 8159

FIRST READING

Acts 9:26-31

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

RESPONSORIAL PSALM

Ps 21:26-28, 30-32

*I will praise you, Lord,
 in the assembly of your people.*

SECOND READING

1 John 3:18-24

My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are the children of the truth and be able to quieten our conscience in his presence, whatever accusations it may raise against us, because God is greater than our conscience and he knows everything.

My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants.



His commandments are these: that we believe in the name of his Son Jesus Christ and that we love one another as he told us to.

Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us.

GOSPEL ACCLAMATION

Jn 15:4-5

Alleluia, alleluia!

*Live in me and let me live in you, says
 the Lord; my branches bear much fruit.
 Alleluia!*

GOSPEL

John 15:1-8

Jesus said to his disciples:

'I am the true vine, and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more. You are pruned already, by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing.

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Kangaroo Island Catholic Parish

APRIL ANNIVERSARIES

Josephine Bannan, Ray Bannan Elizabeth Black, Wilma Buick, Karen Cairney, Gwen Chalmers, Ambrose Clark, Robert Clark, Francis Clarke, Catherine Commerford, Sarah Cunningham, Jamie Larcombe, Jimmy Dow, Tate Furniss, Monika Gibbs, Mary O'Brien, Norah Ridge, Verna Trethewey, Beryl Williams, Albert Willson, Keith 'Hoppy' Willson, and all the faithful departed

Prayers for the Sick

Please pray for Leonie Bald, Brooke Baker & Family, Sam Baynes, Annemeike Berden, Marj and Jimmy Browne, Jill Buist, Denice Carter, Barry Dunn, Katerina Faist, Lloyd & Aileen Dodson & family, Jenny Fechner, Diane Florenance, Roy Gaton, Charles & Sue Gorman, Hans Hendrix, John Lavers, Elijah & Magenta Laundry and family, Victor Marshal, Ben Martin, Janice Mills, Dianne McCarthy, Philip McDonald, Peter Murray, Max Moss, Darren Morris, Deidre Morrison, Mick Muller, Rocco Nield, Jack Pitcher, Margaret Rich, Anthony Roestenburg, Bill Roestenburg, Claudine Shelton, Darren Smith, Fiona Smith, John Smith, Peter Smith, Linda Tippet, Greg Turner, Patrick Walsh, Sr Margaret Wallace, Anthony Weatherstone and Rob Wilkinson.

May they know the healing love of Christ through our actions and His healing presence.

Safe guarding our children and young people.

Children have the right to learn about their rights from their families and families have a responsibility to ensure children's rights are protected

Parenting is hard - we have such a responsibility to our children! Children face all kind of challenges in today's world: bullying, academic pressure, the internet and social media, body image and self esteem to name just a few. Helping our children to stay healthy and happy is our job as parents but we don't have to do it alone. As members of God's family, strengthened by the love of Christ, we support each other in caring for our children with compassion and love as our Father God cares for us.

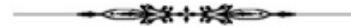
PARISH NOTICES –29/04/18

1. Thank you to Fr Philip Marshall for saying Mass today
2. Next Sunday there will be Mass with Fr. Michael Brennan
3. Confession is available every Sunday in Kingscote at 30 minutes before Mass.
4. **Ladies Guild**
Please note the change of date
The meeting is at 9-30am on Mon 7th May.
5. Next week May 6th there will be a leaving collection for **St Vincent de Paul Winter Appeal.**



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide.



THE SHORTCOMINGS OF A DIGITAL IMMIGRANT

Information technology and social media aren't my mother tongue. I'm a digital immigrant. I wasn't born into the world of information technology but migrated into it, piece-meal. I first lived in some foreign territories.

I was nine years old before I lived with electricity. I had seen it before; but neither our home, our school, nor our neighbors had electricity. Electricity, when I first saw it, was a huge revelation. And while I grew up with radio, I was fourteen before our family got its first television set. Again, this was a revelation – and manna for my adolescent hunger for connection to the larger world. Electricity and television quickly became a mother tongue, one lit our home and other brought the big world into it. But the phone was still foreign. I was seventeen when I left home and our family had never had a phone.

The phone wasn't much to master, but it would be a goodly number of years before I mastered much in the brave new world of information technology: Computers, the internet, websites, mobile phones, smart phones, television and movie access through the internet, cloud storage, social media, virtual assistants, and the world of myriad apps. It's been a journey! I was thirty-eight when I first used a VCR, forty-two before I first owned a computer, fifty before I first accessed the web and used email, fifty-eight when I owned my first mobile phone, the same age when I first set up a website, sixty-two before I first texted, and sixty-five before I joined Facebook. With email, texting, and Facebook being all I can handle, I still do not have either an Instagram or Twitter account. I'm the only person in my immediate religious community who still prays the office of the church

out of a book rather than off a mobile device.

I protest that paper has soul while digital devices do not. The responses I get are not particularly sympathetic. But it's for reasons of soul that I much prefer to have a book in my hand than a kindle device. I'm not against information technology; mainly it's just that I'm not very good at it. I struggle with the language. It's hard to master a new language as an adult and I envy the young who can speak this language well.

What's to be said about the revolution in information technology? Is it good or bad?

Obviously, it has many positives: It's making us the most informed people ever in the history of this world. Information is power and the internet and social media have leveled the playing field in terms of access to information and this is serving well the developing nations in the world. Moreover it's creating one global village out of the whole world. We now know all of our neighbors, not just those who live nearby. We're the best-informed and best-connected people ever.

But all of this also has a pejorative underbelly: We talk to each other less than we text each other. We have many virtual friends but not always many real friends. We watch nature on a screen more than we ever physically touch it. We spend more time looking at device in our hands than actually engaging others face to face. I walk through an airport or basically any other public space and I see the majority of people staring at their phones. Is this a good thing? Does it foster for friendship and community or is it their substitute? It's too early to tell. The initial generations who lived through the

industrial revolution did not have any way of knowing what the effects of this would be long-range. The technological revolution, I believe, is just as radical as the industrial revolution and we are its initial generation. At this time we have no way of knowing where this will ultimately take us, for good or bad.

But one negative that seems already evident is that the revolution within information technology we are living through is destroying the few remaining remnants we still retain in terms of keeping "Sabbath" in our lives. The 13th century mystic, Rumi, once lamented: "*I have lived too long where I can be reached.*" That's infinitely truer of us today than it was for those living in the 13th century. Thanks to the electronic devices we carry around with us we can be reached all the time – and, too often, let ourselves be reached all time. The result is that now we no longer have any time apart from what we regularly do. Our family times, our recreational times, our vacation periods, and even our prayer times are constantly rendered regular time by our "being reached". My fear is that while we are going to be the most informed people ever we may well end up the least contemplative people ever.

But I'm an outsider on this, a digital immigrant. I need to bow to the judgments of those who speak this language as their mother tongue.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

Mary of Galilee, the First Disciple
cnr Quinliven and How Roads
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help,
cnr Todd and Giles Streets
Sunday 9.30am

NOARLUNGA

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.30pm
Thursday 8.45am (St Luke's)
Thursday 9.15am (St John's - term time)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

2nd, 4th Sunday 2.30pm

PENNESHAW

St Columba, North Terrace
(shared with Anglicans)
1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission,
Grand Bvd
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

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Anyone who does not remain in me is like a branch that has been thrown away – he withers; these branches are collected and thrown on the fire, and they are burnt. If you remain in me and my words remain in you, you may ask what you will and you shall get it. It is to the glory of my Father that you should bear much fruit, and then you will be my disciples.’

5TH SUNDAY OF EASTER

Again and again, life's experiences teach us that, as members of the Earth community, we cannot make it on our own. We need one another, other living beings, the sun, the soil, the water and everything else that formed from exploding stars in the distant past. The gospel reading reminds us that as baptised Christians we are not just intimately interlinked but that the source of our unity is the Risen Christ. As limbs and leaves and sap of the same vine, we simply cannot survive in isolation.

The vine image picks up one of the most potent biblical images for God's relationship to the people of Israel. It is an image of life and growth, of colour and vibrancy. It holds the promise of a life-sustaining grape harvest that is ultimately transformed into wine, the biblical symbol for joy. God brought Israel “the vine” out of Egypt (Psalm 80:9). For the prophet Isaiah, Israel is also a vineyard planted and nurtured by God (5:1-7; 27:3). For Jeremiah, Israel is the choice vine “of fully tested stock” planted by God (2:21).

The Johannine Jesus makes the claim: “I am the true vine/vineyard” and God is the “vinegrower”. He goes further: “I am the vine/vineyard and you are the branches”. The potency of this image resides in the fact that a vine without branches is inconceivable. It draws us into the mystery of the mutual interchange of life between us and the risen Christ, into the mystery of God. It also invites us to acknowledge our interconnection with the whole of the Earth community, to nurture the wonderful biodiversity of our planet, and to accept the inevitability of “pruning” if we are to

“bear fruit” and “become disciples”.

“Pruning” can take various forms. A chance encounter, a sudden inspiration, a word from a friend, an unexpected illness, a confronting story: any such experience can bring us to our senses and serve as a “pruning” device. The first reading for today recounts the story of Saul of Tarsus who is “pruned” quite dramatically through his encounter with the Risen Christ on the road to Damascus. He is transformed from persecutor to defender of Christ and Christ's followers. Saul becomes a disciple and “bears much fruit”. The Greek-speaking Christian Jews are suspicious, even murderous, when he tries to preach the gospel among them. Peace ensues, however, and the movement takes hold in the regions where Jesus had first preached the gospel. It is worth reflecting on the cultural diversity that characterised earliest Christianity and the tensions that had to be resolved between different language groups or groups of different ethnic origin for the gospel to flourish and bear fruit. John's gospel is written against the backdrop of such “pruning” within the early communities. Sometimes the requisite “pruning” is hearing respectfully a point of view that differs from one's own.

Veronica Lawson RSM

THIS WEEK'S READINGS

(30 April - 6 May)

- **Monday, 30:** Monday of the 5th week of Easter (Acts 14:5-18; Jn 14:21-26)
- **Tuesday, 1:** Tuesday of the 5th week of Easter (Acts 14:19-28; Jn 14:27-31)
- **Wednesday, 2:** St Athanasius (Acts 15:1-6; Jn 15:1-8)
- **Thursday, 3:** Sts Philip and James (1 Cor 15:1-8; Jn 14:6-14)
- **Friday, 4:** Friday of the 5th week of Easter (Acts 15:22-31; Jn 15:12-17)
- **Saturday, 5:** Saturday of the 5th week of Easter (Acts 16:1-10; Jn 15:18-21)
- **Sunday 6:** SIXTH SUNDAY of EASTER (Acts 10:25-26, 34-35, 44-48; 1 Jn 4:7-10; Jn 15:9-17)

PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know.

Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).